



UNBENCHED 289 CLASS

# OPEN SHOW

(Judged on The Group System)  
(Under Kennel Club Limited Rule & Show Regulations)

at  
**South of England Showground**  
**Ardingly, Haywards Heath, Sussex,**  
**RH17 6TL**  
on  
**Sunday 16th September 2018**

**ENTRIES CLOSE:**  
**Monday 20th August 2018**  
**(postmark)**

Please use  
**FIRST CLASS POST**  
Separate Form For Each  
**OWNER or PARTNERSHIP**  
**BUT YOU MAY ENTER**  
**BOTH BREEDS ON ONE**  
**FORM**

## ENTRY FEES FOR EACH DOG ENTERED

**NON MEMBERS - First Entry** per dog @ £6.00  
**Subsequent Entries** with same dog £1.50  
**MEMBERS - First Entry** per dog @ £5.00  
**Subsequent Entries** with same dog £1.25  
**NFC** per dog £1.00 (*must be SIX calendar months - details to be given below*)  
**Junior, Adult & YKC Handling** classes @ £1.50 (*details to be given below*)  
**Membership:** Single @ £2.50; Joint @ £3.00; Junior £1.00  
**Catalogues** @ £3.00 (Prepaid only)

*Cheques /P/O/ Payable to: WORTHING & DISTRICT CANINE SOCIETY*

**On No Account Will Entries Be Accepted Without Fees**  
**Il entries & fees which must be pre-paid to be sent to Hon. Secretary:**  
**Miss M Morrison, 'Lewisisle', 3 St Wilfred's Road, Broadwater, Worthing,**  
**West Sussex, BN14 8BA. Tel: 01903 230939**

**PLEASE FILL IN SECRETARY'S FORM AS WELL AS THIS ENTRY FORM**

**PLEASE TICK** MEMBER  **CATALOGUE ORDERED**

**ENTER ONLINE AT: [www.ejcp rint.co.uk/online](http://www.ejcp rint.co.uk/online)**

This form must only be used by one person (or partnership) Writing MUST BE IN INK OR INDELIBLE PENCIL Use only one line for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute, proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the Time an entry is made, add the letters NAF or TAF as appropriate after its Name. Please put classes in numerical order and use **BLOCK CAPITALS THROUGHOUT** when completing this entry form. \* THE KC ATC number (**for dogs registered and resident outside the UK**) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

For Sec's Use	REGISTERED NAME OF DOG Add NAF if Name applied for Add TAF if Transfer applied for	BREED	SEX D/B	Full Date of Birth	BREEDER (If bred by owner put owner)	SIRE (Block Letters)	DAM (Block Letters)	To be entered in classes
	*Kennel Club ATC No.							
	*Kennel Club ATC No.							
	*Kennel Club ATC No.							
	*Kennel Club ATC No.							

**HANDLING** Junior Handlers Name:

Adult Handlers Name:

Class 271 (YKC 6-11 Years)

Class 272 (YKC 12-16)

Class 273 (YKC 17-25)

Class 274 (JHA 6-11 Years)

Class 275 (JHA 12-16 Years)

Class 276 (17-29 years)

Class 277 (30+ years)

**"Only undocked dogs and legally docked dogs may be entered for exhibition at this show"**

**DECLARATION** I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner.....Date.....

Note: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach

Note: Children under the age of 11 are the responsibility off and must be accompanied at all times by a Parent or Guardian

**BLOCK LETTERS - CLEARLY PRINTED PLEASE**

ADDRESS MUST BE GIVEN ON THIS FORM

In the case of joint registered ownership the name of every owner must be given here.

Name of Owners.....

Address .....

Post Code.....

Tel No.....

Email.....

**YOUR  
ADDRESS &  
TELEPHONE  
NO. WILL BE  
PRINTED IN  
CATALOGUE  
UNLESS YOU  
PLACE A TICK  
IN THIS BOX**

## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITIONS F (B)

1. These regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the General Committee for disciplinary action under these show regulations and/or for disciplinary action under Kennel Club Rule A11.
  - (a) A dog found to have been exhibited in breach of these regulations will automatically be disqualified from exhibition at the show and from any award gained there.
  - (b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these regulations, he/she may be subject to further penalties of either a fine or as listed under rule A11.
2.
  - (a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the show. No substance which alters the natural colour of any external part of the dog may be present on the dog for any purpose at any time during the show.
  - (b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:
  - (a) Operations certified to the satisfaction of the General Committee.
  - (b) The removal of dewclaws of any breed (c) Operations to prevent breeding provided such operations are notified to the Kennel Club before neutered dogs are shown. Nor must anything be done calculated to in the opinion of the General Committee to deceive.
4. The General Committee without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination & analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may, however, be lodged by any official of the Show or by anyone so deputed by the Kennel Club. It will be the responsibility of the individual who lodges the objection or the official (as appropriate), to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these regulations must be made in writing to the Show Secretary at his/her office before the close of the Show & the individual must produce evidence of identity at the time of lodging the complaint.

The Officers & Committee of Worthing & District Canine Society do not accept responsibility for any products advertised or sold by Stall Holders and/or Trade Stands at this Show. Exhibitors are reminded that products on sale by Trade Stands for the preparation & grooming of dogs may not meet the requirements for the Regulations for the Preparation of Dogs for Exhibition.

## DOGS IN CARS ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

## FOULING

We are fortunate to have this venue and the Committee urgently request that all dogs MUST be kept on a lead at all times and that in the event of accidental fouling, the mess must be cleared up by the owner/handler. There is a clearly marked exercise area provided.

## CHILDREN

Parents are reminded that if bringing children to the show, they will be fully responsible for their children's actions, and if any damage or accidents occur, the costs will be passed on by Worthing & DCS to the parents. Parents are requested to keep their children out of the two large outdoor arenas.

**The Kennel Club requests that all dogs in soft cages are NOT left unattended at any time, for safety reasons.**

### IMPORTANT INFORMATION FOR ALL DOG SHOW EXHIBITORS

The General Committee of the Kennel Club has approved a recommendation which requires exhibitors to display the exhibit/bench number on their crate, cage or container at all times. This is particularly important when cages etc are not on benches, and at unbenched shows. Each exhibitor is responsible for providing their own crate or cage identification and should note that the original exhibit/bench number card, as provided by the show society, must not be used for this purpose.

### Notice to Exhibitors: Online Entries only

Exhibitors are reminded that they must have with them either the paper copy of their confirmation email from the printer regarding their entry for this show or the confirmation email to be viewed, regarding their entry for this Show received from the printer on their tablet/mobile to be made available to show the Hon Secretary if there is a problem with their entry or catalogues ordered. All information input by exhibitors when entering online is kept by the printer and the Society does not have access to this information due to Data Protection. The only information available to the Hon Secretary on the day of the Show is the information in the catalogue, and the list of Catalogues ordered sent by the Printer. The Hon Secretary is unable to check any exhibitor's online entries hence the confirmation email is required to view by the Hon Secretary to resolve any issues relating to entries or Catalogues ordered.  
Thank you.

### South Coast Top Dog 2019

This is a qualifying Show for South Coast Top Dog 2019 for details, find us on Face Book or [WWW.Southcoasttopdog.webs.com](http://WWW.Southcoasttopdog.webs.com)

**PLEASE FILL THIS SHEET AND SEND WITH  
ENTRY FORM TO THE SECRETARY**

Name of Exhibitor: .....  
 Address: .....  
 .....  
 .....  
 Post Code: ..... Tel. No.: .....

NAME OF EXHIBIT/S	BREED	CLASSES ENTERED
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

**ENTRY FEES:**  
Non-members:

..... @ £6.00 1st Entry £ .....  
 ..... @ £1.50 Subs Entry with same dog £ .....

Members:

..... @ £5.00 1st Entry £ .....  
 ..... @ £1.25 Subs Entry with same dog £ .....  
 ..... NFC @ £1.00 per dog £ .....

Handling:

..... Junior/Handling/YKC @ £1.50 per entry £ .....  
 Catalogue (Prepaid only) @ £3.00 £ .....

Membership:

..... Single @ £2.50 1st Entry £ .....  
 ..... Joint @ £3.00 1st Entry £ .....  
 ..... Junior @ £1.00 1st Entry (upto & inc. 16) £ .....

Adverts:

..... Full page @ £8 1/2 page @ £5 £ .....

Rosette Donation:

..... Breed/class £ .....  
**TOTAL** £ .....

**PLEASE MAKE  
CHEQUES/PO  
PAYABLE TO  
"WORTHING & DISTRICT  
CANINE SOCIETY"**

**MEMBERS ONLY**  
PLEASE STATE YES OR NO  
Do you wish to have your  
address & 'phone number on  
the Club's Members list?

HAVE YOU SIGNED YOUR  
CHEQUE?

HAVE YOU ENTERED THE  
CORRECT NUMBER OF  
CLASSES

# high quality comes as standard

adult maintenance diets with fresh meat



NATURALLY  
HYPOALLERGENIC



**ARDEN GRANGE™**  
nutrition without compromise

[www.ardengrange.com](http://www.ardengrange.com)

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